



COUNTY OF LOS ANGELES  
**Public Health**

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December 3, 2007

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.  
Director and Health Officer

SUBJECT: **NOTIFICATION OF DEPARTMENT OF PUBLIC HEALTH'S USE OF  
DELEGATED AUTHORITY TO ACCEPT NOTICES OF AWARD FROM  
THE CENTERS FOR DISEASE CONTROL AND PREVENTION FOR  
PUBLIC HEALTH PREPAREDNESS AND RESPONSE FOR  
BIOTERRORISM**

This is to inform you that the Department of Public Health (DPH) will exercise its delegated authority, as approved by the Board of Supervisors on July 31, 2007, authorizing the Director of DPH, or his designee, to accept forthcoming Notice of Cooperative Agreement (NCA) U90/CCU917012-08 from the Centers for Disease Control and Prevention (CDC), which provides funding support to upgrade local public health jurisdiction preparedness for the response to bioterrorism, outbreaks of infectious disease, and other public health threats and emergencies, effective August 31, 2007 through August 30, 2008, in an amount not to exceed 25 percent of NCA U90/CCU917012 currently in the amount of \$37,427,078, which includes funding support for the City of Long Beach and the City of Pasadena ("Cities").

Under such authority, DPH has accepted CDC's Notice of Award (NA) Number 5U90TP917012-08 (previously named U90/CCU917012-07) in the amount of \$25,359,241 (which includes \$327,579 from Budget Period 6), NA Number 5U90TP917012-08-REVISED (dated 09/11/07) which provides an additional \$6,036 in financial assistance, and NA Number 5U90TP917012-08-REVISED (dated 09/25/07) which provides an increase in the amount of \$5,346,873, (the last two amounts were omitted in the original NOA) for a current total CDC award of \$30,712,150. CDC also revised the term of the project period from 08/31/2005-08/30/2010 to 08/31/2005-08/09/2008; the current budget period is from 08/31/2007-08/09/2008.

Each Supervisor  
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County Counsel and the Chief Executive Office have reviewed and approved the NAs as to form.

If you have any questions or require additional information, please let me know.

JEF/jr  
#00317

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors